

**Ulster County Economic Development Alliance - Operating Fund**

**Trial Balance**

**As of August 31, 2025**

**Assets**

| Account # | Account Name                        | Amount                  |
|-----------|-------------------------------------|-------------------------|
| 1002      | M&T Checking                        | \$ 16,488.36            |
| 1003      | M&T Equipment Reserve               | -                       |
| 1004      | M&T NOW                             | 76,909.02               |
|           | <b>Total Cash</b>                   | <b>93,397.38</b>        |
| 1115      | Prepaid Expenses                    | -                       |
|           | <b>Total Prepaid Expenses</b>       | <b>-</b>                |
| 1100-01   | Accounts Receivable - TechCity      | 3,900,000.00            |
| 1100-02   | Accounts Receivable - Rent          | 5,000.00                |
| 1100-03   | Accounts Receivable - TechWest      | 6,700,000.00            |
| 1105      | Grants Receivable                   | -                       |
| 1103      | Imprest Account - TechCity          | -                       |
| 1120      | Due from Other Funds                | 31,769.10               |
| 1121      | Due From Ulster County              | -                       |
|           | <b>Total Receivables</b>            | <b>10,636,769.10</b>    |
| 1200      | Equipment - Office & Auto           | 59,024.75               |
| 1200-00   | Equipment - Unity Equipment         | 352,484.66              |
| 1200-01   | IBM Property                        | -                       |
| 1201      | Accumulated Depreciation - Office   | (59,024.75)             |
| 1201-00   | Accumulated Depreciation - Unity    | (352,484.66)            |
|           | <b>Total Property and Equipment</b> | <b>-</b>                |
| 1280      | Contract Advance                    | -                       |
|           | <b>Total Contract Advance</b>       | <b>-</b>                |
|           | <b>Total Assets</b>                 | <b>\$ 10,730,166.48</b> |

**Liabilities & Fund Equity**

| Account # | Account Name                              | Amount                  |
|-----------|-------------------------------------------|-------------------------|
| 1300      | Accounts Payable                          | \$ -                    |
| 1300-03   | Accounts Payable - East                   | -                       |
| 1300-04   | Accounts Payable - TechCity               | 5,551.00                |
| 1300-05   | Imprest Account - Tech City               | 106,837.37              |
| 1300-06   | Imprest Account - Tech City               | 16,072.74               |
| 1301      | Prepaid Admin Fees                        | -                       |
| 1302      | Grant Payable                             | -                       |
| 1360      | Due to Ulster County - IBM                | 3,900,000.00            |
| 1360-01   | Due to Ulster County - Tech               | 6,705,756.42            |
| 1371      | Accrued Taxes                             | 470.00                  |
|           | <b>Total Liabilities</b>                  | <b>10,734,687.53</b>    |
| 1500      | Net Assets                                | (4,521.05)              |
|           | <b>Total Net Assets</b>                   | <b>(4,521.05)</b>       |
|           | <b>Total Liabilities &amp; Net Assets</b> | <b>\$ 10,730,166.48</b> |

| <b><u>Revenues</u></b> |                                      |                                    |                             |                      |                                |  |
|------------------------|--------------------------------------|------------------------------------|-----------------------------|----------------------|--------------------------------|--|
| Account #              | Account Name                         | Month Ending<br>August 2025 Actual | 2025 Year to<br>Date Actual | 2025<br>Budget       | 2025 Budget vs.<br>2025 Actual |  |
| 1600                   | Administrative Fees - Loan Funds     | \$ -                               | \$ -                        | \$ 1,000.00          | \$ (1,000.00)                  |  |
| 1601                   | Application Fees                     | -                                  | -                           | 1,000.00             | (1,000.00)                     |  |
|                        | Administrative Fees - iPark87 - West | -                                  | -                           | 125,000.00           | (125,000.00)                   |  |
|                        | Administrative Fees - iPark87 - East | -                                  | -                           | 125,000.00           | (125,000.00)                   |  |
| 1610                   | Rental Income                        | -                                  | -                           | -                    | -                              |  |
| 1611                   | Contributions from County            | -                                  | -                           | -                    | -                              |  |
| 1653                   | Annual Dinner Reservation            | -                                  | -                           | -                    | -                              |  |
| 1654                   | Educational Events                   | -                                  | -                           | -                    | -                              |  |
| 1700                   | Contributions                        | -                                  | -                           | -                    | -                              |  |
| 1701                   | Contributions - Solarize Ulster      | -                                  | -                           | -                    | -                              |  |
| 1720                   | UCIDA - Marketing Support            | -                                  | -                           | -                    | -                              |  |
| 1730                   | Ulster County Subsidy                | -                                  | -                           | -                    | -                              |  |
| 1743                   | U.C. Chamber Leadership Program      | -                                  | -                           | -                    | -                              |  |
| 1745                   | U.C. - Ellenville Million            | -                                  | -                           | -                    | -                              |  |
| 1746                   | CARES II                             | -                                  | -                           | -                    | -                              |  |
| 1770                   | Sale of Property                     | -                                  | -                           | -                    | -                              |  |
| 1780                   | Interest Income                      | 195.98                             | 1,752.75                    | 5,700.00             | (3,947.25)                     |  |
| 1783                   | Miscellaneous Income                 | -                                  | 15.00                       | -                    | 15.00                          |  |
| 1784                   | Copier Reimbursement                 | -                                  | -                           | -                    | -                              |  |
|                        | <b>Total Revenues</b>                | <b>\$ 195.98</b>                   | <b>\$ 1,767.75</b>          | <b>\$ 257,700.00</b> | <b>\$ (255,932.25)</b>         |  |

| <b><u>Expenses</u></b> |                              |                                    |                             |                |                                |  |
|------------------------|------------------------------|------------------------------------|-----------------------------|----------------|--------------------------------|--|
| Account #              | Account Name                 | Month Ending<br>August 2025 Actual | 2025 Year to<br>Date Actual | 2025<br>Budget | 2025 Budget vs.<br>2025 Actual |  |
| 1800-02                | Computer - Hardware/Software | -                                  | 1,043.00                    | -              | (1,043.00)                     |  |
| 1810                   | Bank Fees/Paypal Fees        | -                                  | -                           | -              | -                              |  |
| 1820                   | Insurance                    | -                                  | -                           | 8,000.00       | 8,000.00                       |  |
| 1822                   | Educational Events           | -                                  | -                           | 25,000.00      | 25,000.00                      |  |
| 1822-01                | Mis Contractual Expenditures | -                                  | -                           | 50,000.00      | 50,000.00                      |  |
| 1824                   | Interest Expense             | -                                  | -                           | -              | -                              |  |
| 1830                   | Marketing Campaign           | -                                  | -                           | 64,500.00      | 64,500.00                      |  |

|                                                   |                                  |                       |                       |                      |                       |
|---------------------------------------------------|----------------------------------|-----------------------|-----------------------|----------------------|-----------------------|
| 1830-01                                           | Marketing - Business Development | -                     | -                     | -                    | -                     |
| 1830-32                                           | Marketing - Build Ulster         | -                     | -                     | -                    | -                     |
| 1860                                              | Office Expense                   | -                     | -                     | 1,200.00             | 1,200.00              |
| 1880-03                                           | Professional Fees - Legal        | 24,519.60             | 24,519.60             | 60,000.00            | 35,480.40             |
| 1880-04                                           | Professional Fees - Accounting   | 18,700.00             | 38,245.00             | 49,000.00            | 10,755.00             |
| 1880-11                                           | Professional Fees - Real Estate  | -                     | -                     | -                    | -                     |
| 1890-00                                           | Dues, Fees & Subscriptions       | -                     | -                     | -                    | -                     |
| 2004                                              | CARES Grant                      | -                     | -                     | -                    | -                     |
| 2004-1                                            | Cares II                         | -                     | -                     | -                    | -                     |
| 2004-2                                            | Cares 2.1                        | -                     | -                     | -                    | -                     |
| 2005                                              | Ellenville Million               | -                     | -                     | -                    | -                     |
| 3000                                              | Transfer to Ulster County        | -                     | -                     | -                    | -                     |
| <b>Total Expenses</b>                             |                                  | <b>\$ 43,219.60</b>   | <b>\$ 63,807.60</b>   | <b>\$ 257,700.00</b> | <b>\$ 193,892.40</b>  |
| <hr/>                                             |                                  |                       |                       |                      |                       |
| Net Asset Appropriation (Budgetary Purposes Only) |                                  |                       |                       | -                    |                       |
| <hr/>                                             |                                  |                       |                       |                      |                       |
| <b>Total Budgetary Items</b>                      |                                  |                       |                       |                      |                       |
| <hr/>                                             |                                  |                       |                       |                      |                       |
| <b><u>NET INCOME/(LOSS)</u></b>                   |                                  | <b>\$ (43,023.62)</b> | <b>\$ (62,039.85)</b> | <b>\$ -</b>          | <b>\$ (62,039.85)</b> |
| <hr/>                                             |                                  |                       |                       |                      |                       |

**U.C. Economic Development Alliance**  
**General Ledger Trial Balance**  
**As of Aug 31, 2025**

Filter Criteria includes: Report order is by ID. Report is printed in Detail Format.

| Account ID | Account Description            | Debit Amt           | Credit Amt          |
|------------|--------------------------------|---------------------|---------------------|
| 1002       | M&T Checking 7271              | 16,488.36           |                     |
| 1004       | M&T NOW 6905                   | 76,909.02           |                     |
| 1100-01    | Accounts Receivable-Tech East  | 3,900,000.00        |                     |
| 1100-02    | Accounts Receivable - Rent     | 5,000.00            |                     |
| 1100-03    | Accounts Receivable-Tech West  | 6,700,000.00        |                     |
| 1120       | Due From Other Funds           | 31,769.10           |                     |
| 1200       | Equipment Fund - Office & Auto | 59,024.75           |                     |
| 1200-00    | Equipmnt Fund- Unity EIP Equip | 352,484.66          |                     |
| 1201       | Accum Deprec - Office Equip    |                     | 59,024.75           |
| 1201-00    | Accum Deprec - Unity EIP Equip |                     | 352,484.66          |
| 1300-04    | Accounts Payable - TechCity    |                     | 5,551.00            |
| 1300-05    | Imprest Account -TechCity East |                     | 106,837.37          |
| 1300-06    | Imprest Account -TechCity West |                     | 16,072.74           |
| 1360       | Due To Ulster County-Tech East |                     | 3,900,000.00        |
| 1360-01    | Due To Ulster County-Tech West |                     | 6,705,756.42        |
| 1371-1     | Accrued Taxes                  |                     | 470.00              |
| 1500       | Fund Balance                   |                     | 57,518.80           |
| 1780       | Interest Income                |                     | 1,752.75            |
| 1783       | Misc. Income                   |                     | 15.00               |
| 1800-02    | Computer - Hardware/Software   | 1,043.00            |                     |
| 1880-03    | Prof Fees-Legal                | 24,519.60           |                     |
| 1880-04    | Prof Fees-Accounting           | 38,245.00           |                     |
|            | <b>Total:</b>                  | <b>11,205,483.4</b> | <b>11,205,483.4</b> |

Ulster Loan Fund-Sec 108 2.5M  
General Ledger Trial Balance  
As of Aug 31, 2025

Filter Criteria includes: Report order is by ID. Report is printed in Detail Format.

| Account ID | Account Description       | Debit Amt | Credit Amt |
|------------|---------------------------|-----------|------------|
| 8001       | Cash-Savings 4699         | 44,124.17 |            |
| 8500       | Fund Balance              |           | 43,401.82  |
| 8780       | Interest Income - Savings |           | 722.35     |
|            | Total:                    | 44,124.17 | 44,124.17  |

UC Telecommunications Fund

General Ledger Trial Balance

As of Aug 31, 2025

Filter Criteria includes: Report order is by ID. Report is printed in Detail Format.

| Account ID | Account Description       | Debit Amt  | Credit Amt |
|------------|---------------------------|------------|------------|
| 7001       | Cash Savings ....8485     | 212,852.79 |            |
| 7200       | Fund Balance              |            | 15,856.36  |
| 7201       | Restricted Funds          |            | 193,483.19 |
| 7780       | Interest Income - Savings |            | 3,513.24   |
|            | Total:                    | 212,852.79 | 212,852.79 |

Ulster County Revolving Loan Fund  
General Ledger Trial Balance  
As of Aug 31, 2025

Filter Criteria includes: Report order is by ID. Report is printed in Detail Format.

| Account ID | Account Description      | Debit Amt | Credit Amt |
|------------|--------------------------|-----------|------------|
| 5004       | UCRLF - Savings ....8641 | 28,150.19 |            |
| 5500       | Fund Balance             |           | 27,685.56  |
| 5780       | Interest Income          |           | 464.63     |
|            | Total:                   | 28,150.19 | 28,150.19  |

Ulster Loan Fund - CDBG  
General Ledger Trial Balance  
As of Aug 31, 2025

Filter Criteria includes: Report order is by ID. Report is printed in Detail Format.

| Account ID | Account Description            | Debit Amt    | Credit Amt   |
|------------|--------------------------------|--------------|--------------|
| 7001       | Savings CDBG 4179              | 786,877.64   |              |
| 7004       | CD - M&T                       | 505,629.25   |              |
| 7100-10    | Pika's Farm Table              | 9,606.13     |              |
| 7102-01    | Accounts Receivable - Late Fee | 136.68       |              |
| 7105       | Allowance for Doubtful Account |              | 5,184.19     |
| 7150       | Due to Other Funds             |              | 31,769.10    |
| 7200       | Fund Balance                   |              | 1,248,311.04 |
| 7780       | Interest Income - Savings      |              | 16,433.85    |
| 7871       | Interest Income - Loans        |              | 551.52       |
|            | Total:                         | 1,302,249.70 | 1,302,249.70 |

## Ulster County Economic Development Alliance - Loan Status - As of 8/31/25

| Name                                                         | Loan # | Cash Balances as of 8/31/2025 | Loan Origination Amounts | Loan Origination Date | Final Payment Date | Monthly Payment Including Interest | Principal Balance @ 12/31/24 | YTD Principal Through August 2025 | Total Principal Received To Date | Principal Balance as of 8/31/25 | Interest Past Due | Late Fees Past Due | Status                 |
|--------------------------------------------------------------|--------|-------------------------------|--------------------------|-----------------------|--------------------|------------------------------------|------------------------------|-----------------------------------|----------------------------------|---------------------------------|-------------------|--------------------|------------------------|
| <b><u>Ulster County Loan Funds Administered by UCEDA</u></b> |        |                               |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| <b><u>CDBG</u></b>                                           |        | <b><u>#4179 &amp; CD</u></b>  |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| Fruition Chocolate                                           | 418    |                               | 100,000.00               | 07/01/18              | 09/01/25           | 1,366.88                           | 9,698.82                     | 9,698.82                          | 100,000.00                       | 0.00                            | 0.00              | 136.68             | paid off as of 8/31/25 |
| Pika's Farm Table                                            | 1118   |                               | 100,000.00               | 11/02/18              | 02/01/26           | 1,366.88                           | 21,488.91                    | 11,882.78                         | 90,393.87                        | 9,606.13                        | 0.00              | 0.00               |                        |
|                                                              |        | <b>1,292,506.89</b>           | <b>200,000.00</b>        |                       |                    | <b>2,733.76</b>                    | <b>31,187.73</b>             | <b>21,581.60</b>                  | <b>190,393.87</b>                | <b>9,606.13</b>                 | <b>0.00</b>       | <b>136.68</b>      |                        |
|                                                              |        |                               |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| <b><u>UCRLF</u></b>                                          |        | <b><u>#8641</u></b>           |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
|                                                              |        | <b>28,150.19</b>              | <b>0.00</b>              |                       |                    |                                    | <b>0.00</b>                  | <b>0.00</b>                       | <b>0.00</b>                      | <b>0.00</b>                     | <b>0.00</b>       | <b>0.00</b>        |                        |
|                                                              |        |                               |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| <b><u>Section 108</u></b>                                    |        | <b><u>#4699</u></b>           |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
|                                                              |        | <b>44,124.17</b>              | <b>0.00</b>              |                       |                    |                                    | <b>0.00</b>                  | <b>0.00</b>                       | <b>0.00</b>                      | <b>0.00</b>                     | <b>0.00</b>       | <b>0.00</b>        |                        |
|                                                              |        |                               |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| <b><u>Telecommunications</u></b>                             |        | <b><u>#8485</u></b>           |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
|                                                              |        | <b>212,852.79</b>             | <b>0.00</b>              |                       |                    |                                    | <b>0.00</b>                  | <b>0.00</b>                       | <b>0.00</b>                      | <b>0.00</b>                     | <b>0.00</b>       | <b>0.00</b>        |                        |
|                                                              |        |                               |                          |                       |                    |                                    |                              |                                   |                                  |                                 |                   |                    |                        |
| <b>Grand Total</b>                                           |        | <b>1,577,634.04</b>           | <b>200,000.00</b>        |                       |                    |                                    | <b>31,187.73</b>             | <b>21,581.60</b>                  | <b>190,393.87</b>                | <b>9,606.13</b>                 | <b>0.00</b>       | <b>136.68</b>      |                        |